

# **CITY OF OWEN**

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**CITY OF OWEN  
COMMON COUNCIL  
TUESDAY, AUGUST 13, 2019 7:00 PM CITY HALL**

## **\*\*\* NOTICE ADDITIONS/CHANGES TO AGENDA**

**AGENDA:** Call to Order  
Roll Call  
Approve minutes  
Public Opinion  
Treasurer's Report  
Public Works Report  
Police Report  
Finance Committee Report  
\*\*\* *Personnel Committee Recommendations*  
\*\*\* *Millpond Trail Connector-Recommendation of Award*  
\*\*\* *2020 CDBG Street and Utility Improvements-  
5<sup>th</sup> Street and Colman Street-Professional Design and  
Construction Engineering Services Proposal*  
\*\*\* *2020 CDBG Grant Administration Proposal*  
Ad hoc Committee Update  
Parks & Rec  
\*\*\* *Chief Executive Workshop*  
CDC Directors Report  
Disbursements  
Suggested Items for future agendas  
Adjourn

***Posted this 12<sup>TH</sup> DAY OF AUGUST 2019 @ 4 PM***

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***Carol Devine, City Clerk***

cc: City Hall Door  
Owen Post Office  
Owen Public Library

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