



**CITY OF OWEN**  
**PO Box 67**  
**Owen, Wisconsin 54460**  
**Phone 715-229-2404 Fax 715-229-0022**  
**Website: [www.cityofowen.com](http://www.cityofowen.com)**

**CITY COUNCIL AGENDA**  
**Tuesday, January 14, 2025, 6:00 pm**  
**Owen City Hall 833 W. 3<sup>rd</sup> Street**

**City Council Agenda:**

1. Call to Order & Roll Call
2. Pledge of Allegiance
3. Public Comment
4. Approve Council Meeting Minutes 12.17.24 & Special Meeting 12.30.24
5. Consideration in Adopting Clark County's Hemp-Derived Cannabinoid Ordinance
6. Muni code
7. Clark County Economic Development
8. Tax Resident Reimbursement
9. Condolences to the family of Al Gajewsky
10. 2024 Audit
11. Public Works Report
12. Mayors Report
13. Other Reports
14. Treasurer's Report
15. Disbursements/Accounts Payable
16. Future Agenda Items
17. Adjourn

Items listed on the agenda indicate action may be taken.

**Citizens' Concerns:** The Council may receive information from the public but reserves the right to **limit the time** that the public can comment on and the degree to which members of the public may participate in the meeting.

**Postings:** Agendas are posted, and subjects are to change. The order of the agenda may be changed to accommodate visitors. Some items on the agenda may not be discussed if time does not permit. Members of the Owen-Withee Police Committee, Personnel, Finance, Sanitary District, and Zoning/Planning Commission may be in attendance. If more than two attend the meeting, this is also a meeting notice for those also.

cc: City Hall  
Owen Post Office  
Owen Public Library

Notice posted: 1.9.25

Kelly Booth, Deputy Clerk