

CITY OF OWEN

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CITY OF OWEN
PARKS & RECREATION COMMITTEE
Wednesday, April 6, 2022, 6:00PM AT Owen City Hall, 833 W. 3rd St.

AGENDA: Call to Order
Roll Call
Approve Minutes from 11/19/2020
Clark County Outdoor Recreation Plan
Will Maki Foundation Memorial
Millpond Waterway Permit Plan
Crowley Park Improvements Update
Future Agenda Items
Adjourn

Items listed on agenda indicate action may be taken.

Citizens Concerns: The Council may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

Postings: Agendas are posted and subject to change. The order of the agenda may be changed to accommodate visitors. Some items on the agenda may not be discussed if time does not permit.

cc: City Hall
Owen Post Office
Owen Public Library

Notice posted: 4/1/2022 @ 3pm.

2022 members: Chairperson Bob Wilczek
Lonnie Kroeplin Joan Jalling
Tim Swiggum Charlie Milliren
Rick Nelson Rocky Lehr