

# **CITY OF OWEN**

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## **\*\*\* NOTICE ADDITIONS/CHANGES TO AGENDA**

### **CITY OF OWEN COMMON COUNCIL TUESDAY, MARCH 14, 2017 7:00 PM CITY HALL**

- AGENDA:**
- Call to Order
  - Roll Call
  - Approve minutes
  - Treasurer's Report
  - Police Report
  - \*\*\* ***Update on 219 E. 3<sup>rd</sup> Street***
  - Public Works Report
  - Public Works Training Report
  - Public Opinion
  - \*\*\* ***Lift Station #1 Project Update***
  - Pay Request #2 August Winters Lift Stn. #1
  - \*\*\* ***Land acquisition for gas line easement Town & Country***  
Resolution #2017-3 Discussion and action of resolution to comply with application requirements of Clean Water Fund Program and Safe Drinking Water Loan Program, committing to City ownership of real property for duration of loan
  - \*\*\* ***Resolution 2017-4 TIF #4 Borrowing***  
Clark County Economic Devel. Membership  
CDC Report  
Disbursements  
Adjourn

***Posted this 13<sup>th</sup> DAY OF MARCH 2017 @ 2 PM***

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***Terri Ernst- City Clerk/Treasurer***

cc: City Hall Door  
Owen Post Office  
Owen Public Library  
Since Publications (3/7/17)

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